

SICK:

Garry Tubb

325 River Dr.

Words of Thanks

Thank you for prayers and kind words during Velda's sickness. We appreciate all the cards, food and visits.

In Christian Love,
Velda Smith Family

B.C.C. News

This past week we had 14 new students to enroll in our Bible Correspondence Course for a total of 330,666. We had 1 student to graduate this past week, giving us a total of 31,294.

UPCOMING EVENTS:

March 15-17: [Gospel Meeting](#); Arlington C/C; Sunday 9 a.m. & 11 a.m.; Monday-Tuesday 7 p.m.; Speaker: Don Blackwell.

March 15-18: [Gospel Meeting](#); Bethany C/C; Sunday 5 p.m.; Monday-Wednesday 7 p.m.; Speaker: Wayne Miller.

March 19: [Singing](#); NHC Healthcare Ctr.; 7 p.m.

March 21: [tbh!](#); Central C/C; 9:30 a.m. - 2 p.m.; Theme: "Seeing Clearly Through God's Eyes;" Speakers: Eric Garner, Cliff Goodwin & Forest Antemesaris; Register online at www.tbhyouth.com.

March 23: [School of Bible Emphasis](#); Ed. Bldg.; 7 p.m.

March 28: [Ladies' Day](#); Bybee Branch C/C; 9:30 a.m.; Program @9 a.m., Theme: "A 20/20 Focus in 2020: A God for All Seasons;" Speaker: Lori Boyd.

March 29: [Southeast Institute of Biblical Studies Student Lectureship](#); East End C/C; 9:00 a.m.; Speakers: David Lee, Kris Casebolt, Ken Ripple, Matt McDougal, Michael Tanksley & Nathan Rasor; Specific times and topics can be found on bulletin board.

??? Quick Quiz ???

Show Me The Money! When Joseph's brothers decided to sell him to some travelling merchants, how much money did they get for him?

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Last Week's Question: Show Me The Money! After watching the rich men cast their gifts into the treasury, how much did Jesus see the poor widow give? 2 mites or 1 farthing (Mark 12:41-42; Luke 21:1-2).

A Few Thoughts to Consider

1. "Pray" is a four letter word that you can say anywhere.
2. Watch your step carefully! Everyone else does!
3. We're too blessed to be depressed.
4. Don't wait for six strong men to take you to church.
5. Never give the devil a ride! He will always want to drive!
6. God promises a safe landing, not a calm passage.

Serving The Saints

Sunday Services

First Worship Service

Announcements

Songleader

Opening Prayer

Closing Prayer

March 22, 2020

9:00 a.m.

Anthony Bishop

Johnny Stubblefield

Donald Jones

Terry Cox

Lord's Table

David Stinson

Abram Stinson

Nate Williamson

Klint Curtis

David Judkins

Chase Judkins

Tucker Higgins

Chuck Medley

Communion To Shut-Ins

(Group 1 to assist at Boarding Home)

Second Worship Service

Songleader

Opening Prayer

Closing Prayer

11:00 a.m.

Tim Bryant

Bruce Atnip

Wendell Webb

Lord's Table

Gene Barnes & Kent Killian

Wednesday Service

Evening Bible Study

March 25, 2020

7:00 p.m.

Young Men

Ushers/Doorgreeters

Phillip & Vilas Lappin

Jared & Amanda Sain

(If ushers/doorgreeters cannot serve, contact Terry Mullican)

Prepare Communion

Tony & Ann Bishop

Bake & Take Ministry

Heather Williamson (Bake)

David & Kristi Judkins (Take)

IF YOU CANNOT SERVE, SEE LIONEL PANTER OR CALL HIM AT 473-9841

For The Week of March 8, 2020

First Worship Service	139
Bible Study	100
Second Worship Service	115
Wednesday Bible Study	82
Contribution	\$2,503.00

Responses for the Year 2020

Baptized: 01 Restored: 02 Placed Membership: 00

Mount Leo Edifier

"...and edify one another..." (1 Thessalonians 5:11)



**Mt. Leo
Church of Christ**
206 Mt. Leo Street
McMinnville, TN 37110

March 15, 2020

"The churches of Christ salute you." (Romans 16:16)

Schedule of Services

SUNDAY

First Worship 9:00 a.m.

Bible Classes 10:00 a.m.

Second Worship 11:00 a.m.

WEDNESDAY

Bible Study 7:00 p.m.

ELDERS

Avery Curtis Donald Jones
Lee Hennessee Terry Mullican

PREACHER

Trent Key

DEACONS

David Judkins David Stinson
Kent Killian John Stubblefield
Wendell Webb

OFFICE
473-5812

PLAN OF SALVATION

- **HEAR:** (Romans 10:17) "So then faith cometh by hearing, and hearing by the word of God."
- **BELIEVE:** (Mark 16:16) "He that believeth and is baptized shall be saved; but he that believeth not shall be condemned."
- **REPENT:** (Acts 2:38) "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins."
- **CONFESS:** (Acts 8:37) "If thou believeth with all thine heart, thou mayest. And he said, I believe that Jesus Christ is the Son of God."
- **BE BAPTIZED:** (Acts 22:16) "Arise, and be baptized, and wash away thy sins, calling on the name of the Lord."
- **REMAIN FAITHFUL:** (Revelation 2:10) "Be thou faithful unto death, and I will give thee a crown of life."

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FOCUS: Discipleship

Repentance

Introduction:

- 1) Faith is produced by hearing God's Word (Rom. 10:17).
- 2) If I believe in Christ, I must make changes that match that belief – repentance.
- 3) If I want to be a disciple of Christ, I must repent.

Discussion:

I. Jesus' teaching about repentance.

- A. At the beginning of His Galilean ministry, Jesus preached repentance (Mk. 1:15).
- B. As the Great _____, Jesus calls all sinners to repent (Luke 5:31-32).
- C. He preached repentance necessary for the sake of salvation (Luke 13:3-5).
- D. He illustrated the joy in heaven over one sinner who repents (Luke 15:1-7).
- E. Jesus taught that when one repents, forgiveness is to be extended (Luke 17:1-4).

II. What is repentance?

- A. Repentance is a change of heart (II Cor. 7:10).
 - 1) Repentance is turning from sin (Acts 3:19; Jam. 4:8; Psa. 51:10).
 - 2) Repentance is turning to God (Acts 26:20; Acts 9:35).
- B. Repentance is brought about by _____ sorrow (II Cor. 7:10).
- C. Repentance is that which results in a change of life (II Cor. 7:11).

III. Bringing brethren to repentance.

- A. Brethren must stir one another up to love and good works (Hebrews 10:24-25).
- B. "Brethren, if a man is overtaken in any trespass..." (Galatians 6:1).
- C. Those who stray need to be turned back (Jam. 5:19f).

Conclusion:

- 1) Judgment Day is coming (Heb. 9:27) and repentance is necessary (Acts 17:30-31; Acts 2:38).
- 2) Don't miss your opportunity to repent (Rev. 2:21; II Pt. 3:9; Rom. 2:3-4).

9:00 AM Service

THE BLIND CAN SEE

John 9:1-41

John the Baptist once sent disciples so that he could be assured that Jesus was genuine. The Lord's response was profound. Jesus said, the blind can see, the lame can walk, lepers are cleansed, the deaf can hear and dead are raised and the poor have the gospel preached to them. These signs were sufficient to John's inquiries concerning Jesus. This answer should also be adequate to answer our questions about the person of Jesus (John 20:30f). Have you ever noticed the different responses that are made by the people in this message? Let's look at them.

Understanding the background of the text is vital. A man was born blind and the Lord's disciples asked who was to blame for his blindness (John 9:1f). Jesus told them that this man's blindness was no one's fault, but that his situation would be used to glorify God (John 9:3f). Jesus heals the gentleman and everyone becomes aware that the man could now see (John 9:6-12). This miraculous healing promoted a number of emotions and responses amongst the people of that day. What were they going to do with Jesus? How were they going to see Jesus in this matter?

The response of the Pharisees is typical of what we might expect from these religious leaders. They saw and heard the testimony of the miracle, but refused to accept Jesus. Their minds were closed to the truth and they cast the man out of the synagogue. This is that which happened in Matthew 12:31-37. By their denial of Jesus' miracle and unwillingness to accept Him as the Christ, they were condemned by God as blasphemers of the Holy Spirit. These men allowed their positions in life and pride to stand in their way of knowing and serving the Christ.

What about the man's parents? One would think and expect them to support him and to come to his defense, but this was not the case. The context reveals that they wanted to stay natural. Why? What were their fears? They realized that an association with Jesus could carry huge consequences. His parents feared that they too would be removed from the synagogue. This was a big deal to these people. Their lives and worship centered on this place and the people who assembled with them. For this reason, his parents opted to remain silent.

Have you considered the response of the blind man himself? He went out and shared with others what Jesus had done for him (John 9:11). This man was thankful for what he received from the Lord and he desired to glorify God for this amazing blessing in his life. He boldly proclaimed that Jesus was a prophet (John 9:17). Unlike his parents, he

was not afraid of what people would think, say or do to him (John 9:30-35). Yes, he suffered consequences for his convictions, but he also enjoyed the rewards from his convictions in Jesus.

Into which class of people do you fit? Is your heart hardened like the Pharisees? Are you willing or unwilling to embrace the truth of God's word? Your salvation is dependent upon what you do with Jesus. Can you relate with this man's parents or with the healed man? Do you find yourself remaining silent in times whenever you ought to really speak up for God and his people? Or, do you feel compelled to tell everyone about God's saving grace in Jesus (Titus 2:11f)? Evaluate yourself and make changes if they are needed. Thanks!

Spiritual Gifts in the First Century Church

I Corinthians 12

Introduction:

- 1) I Corinthians 12-14 all discuss the miraculous nature of the Holy Spirit.
- 2) In this chapter, Paul discusses the origin and purpose of these miraculous gifts of the Holy Spirit.

Discussion:

I. Unity in Diversity.

- A. Understanding the spiritual gifts given to the Corinthian brethren (I Cor. 12:1-3).
- B. The origin and purpose of spiritual gifts (12:4-11).
 - 1) "There are diversities of gifts, but the same _____" (12:4-6).
 - 2) Each spiritual gift is of benefit to all (12:7).
 - 3) The various spiritual gifts (12:8-11).
- C. The Spirit is the source of all miraculous works and gave each of them (12:11).

II. The Need for Unity in the use of these miraculous gifts of the Holy Spirit (I Cor. 12:12ff).

- A. They were intended to _____ the whole church, but were bringing division (12:12-14).
- B. Paul illustrates that the body is made up on many members (12:15-26).
- C. All parts of the body work together for the good of the body (12:27-31).

11:00 AM Service